

Participating agencies include Alameda and Contra Costa Counties and the following cities and special districts: Alameda, Albany, Antioch, Berkeley, Brentwood, Clayton, Concord, Danville, Dublin, El Cerrito, Emeryville, Fremont, Hayward, Hercules, Lafayette, Livermore, Martinez, Moraga, Newark, Oakland, Oakley, Pinole, Pittsburg, Pleasant Hill, Pleasanton, Richmond, San Leandro, San Pablo, San Ramon, Union City, Walnut Creek, East Bay Regional Park District, Kensington Police Community Services District, Livermore Amador Valley Transit Authority, Moraga-Orinda Fire District, Rodeo-Hercules Fire District, San Ramon Valley Fire District, California Department of Transportation, Ohlone Community College District, Contra Costa Community College District, Dublin-San Ramon Services District and University of California, Berkeley

## **BOARD OF DIRECTORS MEETING**

#### NOTICE OF REGULAR MEETING

**DATE: March 6, 2020** 

TIME: 10:00 a.m.
PLACE: Alameda County Sheriff's Office of Emergency Services and Homeland Security 4985 Broder Blvd.
Dublin, CA 94568

# AGENDA

1. <u>Closed Session</u>: (None)

2. <u>Call to Order/Roll Call</u>: (Regular Session)

**Time:** 10:00 a.m.

Time: N/A

3. <u>Report on Closed Session:</u> None

#### 4. <u>Public Comments</u> (Meeting Open to the Public):

At this time, the public is permitted to address the Board on items within the Board's subject matter jurisdiction that do not appear on the agenda. Please step to the podium and clearly state your name for the record. In accordance with State Law, no action or discussion may take place on any item not appearing on the posted agenda. If the item requires action, it will be referred to staff and/or placed on the next agenda. In order that all interested parties have an opportunity to speak, please limit comments to a maximum of three (3) minutes. If you wish to comment on an item that is <u>on</u> the agenda, please wait until the item is read for consideration, and then make your way to the podium. Please limit comments to a maximum of three (3) minutes.

5. **<u>Presentations</u>**: None

#### 6. <u>Approval of Minutes</u>

- 6.1 Approval of Minutes from the Board Meeting of December 6, 2019
- 7. <u>Written Communications</u>: None
- 8. <u>Public Hearings</u>: None
- 9. <u>Action Items</u>:
  - **9.1** Adopt a Resolution Conditionally Approving the City of Vallejo's Request to Temporarily Join EBRCSA

- **9.2** Adopt Resolutions Approving a Contract with CSI Telecommunications, Inc. to Develop a 10-Year Plan for EBRCSA's System and an Adjustment to the FY 2019/2020 Budget to Allocate the Cost for the Same.
- **9.3** Approve Finance Committee Recommendation Authorizing Executive Director to Negotiate a Cost Sharing Plan for the Simulcast Site Addition to Walton Lane
- **9.4** Adopt a Resolution Authorizing the Purchase of Dispatch Consoles for Alameda and Contra Costa Counties Radio Shops

### 10. <u>Committee Updates:</u>

- **10.1** Receive Informational Report on Recent Finance Committee Activities
- **10.2** Receive Informational Report on Recent Operations Committee Activities

#### 11. <u>Reports</u>:

- **11.1** Receive an Update on the Time Division Multiple Access (TDMA) Upgrade
- **11.2** Receive Information on The City of Benicia Joint Powers Agreement
- **11.3** Receive Information on the City of Newark New Police Building

#### 12. <u>Board Comments</u>:

13. <u>Next Action Steps:</u>

#### 14. Adjournment

This AGENDA is posted in accordance with Government Code Section 54954.2(a) If requested, pursuant to Government Code Section 54953.2, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Section 12132), and the federal rules and regulations adopted in implementation thereof. To make a request for disability-related modification or accommodation, please contact the EBRCSA at (925) 803-7802 at least 72 hours in advance of the meeting.

I hereby certify that the attached agenda was posted 72 hours before the noted meeting.

for Mc Carthy

Tom McCarthy Executive Director Dated: 03012020 3488740.1